

## Before Starting the Project Application

**To ensure that the Project Application is completed accurately, ALL project applicants should review the following information BEFORE beginning the application.**

Things to Remember:

- Additional training resources can be found on the HUD.gov at [https://www.hud.gov/program\\_offices/comm\\_planning/coc](https://www.hud.gov/program_offices/comm_planning/coc).
- Questions regarding the FY 2022 CoC Program Competition process must be submitted to [CoCNOFO@hud.gov](mailto:CoCNOFO@hud.gov).
- Questions related to e-snaps functionality (e.g., password lockout, access to user's application account, updating Applicant Profile) must be submitted to [e-snaps@hud.gov](mailto:e-snaps@hud.gov).
- Project applicants are required to have a Unique Entity Identifier (UEI) number and an active registration in the Central Contractor Registration (CCR)/System for Award Management (SAM) in order to apply for funding under the Fiscal Year (FY) 2022 Continuum of Care (CoC) Program Competition. For more information see FY 2022 CoC Program Competition NOFO.
- To ensure that applications are considered for funding, applicants should read all sections of the FY 2022 CoC Program NOFO and the FY 2022 General Section NOFO.
- Detailed instructions can be found on the left menu within e-snaps. They contain more comprehensive instructions and so should be used in tandem with navigational guides, which are also found on the HUD Exchange.
- New projects may only be submitted as either Reallocated, Bonus Projects, Reallocated + Bonus or DV Bonus. These funding methods are determined in collaboration with local CoC and it is critical that applicants indicate the correct funding method. Project applicants must communicate with their CoC to make sure that the CoC submissions reflect the same funding method.
- Before completing the project application, all project applicants must complete or update (as applicable) the Project Applicant Profile in e-snaps, particularly the Authorized Representative and Alternate Representative forms as HUD uses this information to contact you if additional information is required (e.g., allowable technical deficiency).
- HUD reserves the right to reduce or reject any new project that fails to adhere to (24 CFR part 578 and application requirements set forth in FY 2022 CoC Program Competition NOFO.

## 1A. SF-424 Application Type

1. Type of Submission:

2. Type of Application: New Project Application

If Revision, select appropriate letter(s):

If "Other", specify:

3. Date Received: 08/26/2022

4. Applicant Identifier:

a. Federal Entity Identifier:

5. Federal Award Identifier:

6. Date Received by State:

7. State Application Identifier:

## 1B. SF-424 Legal Applicant

### 8. Applicant

- a. Legal Name:** Empowerhouse
- b. Employer/Taxpayer Identification Number (EIN/TIN):** 52-1142547
- c. Unique Entity Identifier:** LJWFJFMNUA33

### d. Address

**Street 1:** 150 Olde Greenwich Dr  
**Street 2:** Suite 101  
**City:** Fredericksburg  
**County:**  
**State:** Virginia  
**Country:** United States  
**Zip / Postal Code:** 22408

### e. Organizational Unit (optional)

**Department Name:**  
**Division Name:**

### f. Name and contact information of person to be contacted on matters involving this application

**Prefix:** Ms.  
**First Name:** Mendy  
**Middle Name:**  
**Last Name:** Pierce  
**Suffix:**  
**Title:** Grants Manager  
**Organizational Affiliation:** Empowerhouse  
**Telephone Number:** (540) 373-9372  
**Extension:**

**Applicant:** Empowerhouse

16-202-6868

**Project:** Empowerhouse PH-RRH (Expansion) Domestic Violence FY22

197953

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**Fax Number:** (540) 373-0794

**Email:** mendyp@empowerhouseva.org

## 1C. SF-424 Application Details

**9. Type of Applicant:** M. Nonprofit with 501C3 IRS Status

**10. Name of Federal Agency:** Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Title:** CoC Program  
**CFDA Number:** 14.267

**12. Funding Opportunity Number:** FR-6600-N-25  
**Title:** Continuum of Care Homeless Assistance Competition

**13. Competition Identification Number:**  
**Title:**

## 1D. SF-424 Congressional District(s)

14. Area(s) affected by the project (state(s) only): Virginia  
(for multiple selections hold CTRL key)

15. Descriptive Title of Applicant's Project: Empowerhouse PH-RRH (Expansion) Domestic Violence FY22

16. Congressional District(s):

16a. Applicant: VA-001, VA-007

16b. Project: VA-001, VA-007  
(for multiple selections hold CTRL key)

17. Proposed Project

a. Start Date: 07/01/2023

b. End Date: 06/30/2024

18. Estimated Funding (\$)

a. Federal:

b. Applicant:

c. State:

d. Local:

e. Other:

f. Program Income:

g. Total:

## 1E. SF-424 Compliance

19. Is the Application Subject to Review By State Executive Order 12372 Process? b. Program is subject to E.O. 12372 but has not been selected by the State for review.

If "YES", enter the date this application was made available to the State for review:

20. Is the Applicant delinquent on any Federal debt? No

If "YES," provide an explanation:

## 1F. SF-424 Declaration

By signing and submitting this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete, and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

I AGREE:

### 21. Authorized Representative

**Prefix:** Ms.

**First Name:** Kathy

**Middle Name:**

**Last Name:** Anderson

**Suffix:**

**Title:** Executive Director

**Telephone Number:** (540) 373-9373  
(Format: 123-456-7890)

**Fax Number:** (540) 373-0794  
(Format: 123-456-7890)

**Email:** kathya@empowerhouseva.org

**Signature of Authorized Representative:** Considered signed upon submission in e-snaps.

**Date Signed:** 08/26/2022



# 1G. HUD 2880

Applicant/Recipient Disclosure/Update Report - form HUD-2880  
U.S. Department of Housing and Urban Development  
OMB Approval No. 2506-0214 (exp.02/28/2022)

## Applicant/Recipient Information

### 1. Applicant/Recipient Name, Address, and Phone

**Agency Legal Name:** Empowerhouse

**Prefix:** Ms.

**First Name:** Kathy

**Middle Name:**

**Last Name:** Anderson

**Suffix:**

**Title:** Executive Director

**Organizational Affiliation:** Empowerhouse

**Telephone Number:** (540) 373-9373

**Extension:**

**Email:** kathya@empowerhouseva.org

**City:** Fredericksburg

**County:**

**State:** Virginia

**Country:** United States

**Zip/Postal Code:** 22408

**2. Employer ID Number (EIN):** 52-1142547

**3. HUD Program:** Continuum of Care Program

#### 4. Amount of HUD Assistance Requested/Received

**4a. Total Amount Requested for this project:** \$50,347.00  
(Requested amounts will be automatically entered within applications)

#### 5. State the name and location (street address, City and State) of the project or activity.

Refer to project name, addresses and CoC Project Identifying Number (PIN) entered into the attached project application.

### Part I Threshold Determinations

- 1. Are you applying for assistance for a specific project or activity? **Yes**  
(For further information, see 24 CFR Sec. 4.3).
  
- 2. Have you received or do you expect to receive assistance within the jurisdiction of the Department (HUD), involving the project or activity in this application, in excess of \$200,000 during this fiscal year (Oct. 1 - Sep. 30)? For further information, see 24 CFR Sec. 4.9. **No**

#### Certification

Warning: If you knowingly make a false statement on this form, you may be subject to civil or criminal penalties under Section 1001 of Title 18 of the United States Code. In addition, any person who knowingly and materially violates any required disclosures of information, including intentional nondisclosure, is subject to civil money penalty not to exceed \$10,000 for each violation.

I certify that the information provided on this form and in any accompanying documentation is true and accurate. I acknowledge that making, presenting, submitting, or causing to be submitted a false, fictitious, or fraudulent statement, representation, or certification may result in criminal, civil, and/or administrative sanctions, including fines, penalties, and imprisonment.

I AGREE:

**Name / Title of Authorized Official:** Kathy Anderson, Executive Director

**Signature of Authorized Official:** Considered signed upon submission in e-snaps.

**Date Signed:** 08/26/2022

# 1H. HUD 50070

## HUD 50070 Certification for a Drug Free Workplace

**Applicant Name:** Empowerhouse  
**Program/Activity Receiving Federal Grant Funding:** CoC Program

Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:

I certify that the above named Applicant will or will continue to provide a drug-free workplace by:	
a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.	e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federalagency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
b. Establishing an on-going drug-free awareness program to inform employees — (1) The dangers of drug abuse in the workplace (2) The Applicant's policy of maintaining a drug-free workplace; (3) Any available drug counseling, rehabilitation, and employee assistance programs; and (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.	f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted — (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;	g. Making a good faith effort to continue to maintain a drugfree workplace through implementation of paragraphs a. thru f.
d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will — (1) Abide by the terms of the statement; and (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;	

## 2. Sites for Work Performance.

The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.)

Workplaces, including addresses, entered in the attached project application. Refer to addresses entered into the attached project application.

**I certify that the information provided on this form and in any accompanying documentation is true and accurate. I acknowledge that making, presenting, submitting, or causing to be submitted a false, fictitious, or fraudulent statement, representation, or certification may result in criminal, civil, and/or administrative sanctions, including fines, penalties, and imprisonment.**

X
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WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§ 287, 1001, 1010, 1012; 31 U.S.C. §3729, 3802)

**Authorized Representative**

**Prefix:** Ms.

**First Name:** Kathy

**Middle Name**

**Last Name:** Anderson

**Suffix:**

**Title:** Executive Director

**Telephone Number:** (540) 373-9373  
**(Format: 123-456-7890)**

**Fax Number:** (540) 373-0794  
**(Format: 123-456-7890)**

**Email:** kathya@empowerhouseva.org

**Signature of Authorized Representative:** Considered signed upon submission in e-snaps.

**Date Signed:** 08/26/2022

## **CERTIFICATION REGARDING LOBBYING**

### **Certification for Contracts, Grants, Loans, and Cooperative Agreements**

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

### **Statement for Loan Guarantees and Loan Insurance**

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate:

**Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)**

**Applicant's Organization:** Empowerhouse

**Name / Title of Authorized Official:** Kathy Anderson, Executive Director

**Signature of Authorized Official:** Considered signed upon submission in e-snaps.

**Date Signed:** 08/26/2022

# 1J. SF-LLL

## DISCLOSURE OF LOBBYING ACTIVITIES Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352. Approved by OMB0348-0046

HUD requires a new SF-LLL submitted with each annual CoC competition and completing this screen fulfills this requirement.

Answer "Yes" if your organization is engaged in lobbying associated with the CoC Program and answer the questions as they appear next on this screen. The requirement related to lobbying as explained in the SF-LLL instructions states: "The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action."

Answer "No" if your organization is NOT engaged in lobbying.

**Does the recipient or subrecipient of this CoC grant participate in federal lobbying activities (lobbying a federal administration or congress) in connection with the CoC Program?** No

**Legal Name:** Empowerhouse  
**Street 1:** 150 Olde Greenwich Dr  
**Street 2:** Suite 101  
**City:** Fredericksburg  
**County:**  
**State:** Virginia  
**Country:** United States  
**Zip / Postal Code:** 22408

11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

I certify that this information is true and complete.



**Authorized Representative**

**Prefix:** Ms.

**First Name:** Kathy

**Middle Name:**

**Last Name:** Anderson

**Suffix:**

**Title:** Executive Director

**Telephone Number:** (540) 373-9373  
**(Format: 123-456-7890)**

**Fax Number:** (540) 373-0794  
**(Format: 123-456-7890)**

**Email:** kathya@empowerhouseva.org

**Signature of Authorized Representative:** Considered signed upon submission in e-snaps.

**Date Signed:** 08/26/2022

## IK. SF-424B

### (SF-424B) ASSURANCES - NON-CONSTRUCTION PROGRAMS

**OMB Number: 4040-0007**  
**Expiration Date: 02/28/2022**

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

- |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2. | Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3. | Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4. | Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 5. | Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 6. | Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism, (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application. |
| 7. | Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 8. | Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

- |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.  | Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327~333), regarding labor standards for federally-assisted construction subagreements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 10. | Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 11. | Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93~205). |
| 12. | Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 13. | Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 14. | Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 15. | Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 16. | Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 17. | Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 18. | Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 19. | Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

As the duly authorized representative of the applicant, I certify:

**Authorized Representative for:** Empowerhouse  
**Prefix:** Ms.  
**First Name:** Kathy

**Middle Name:**

**Last Name:** Anderson

**Suffix:**

**Title:** Executive Director

**Signature of Authorized Certifying Official:** Considered signed upon submission in e-snaps.

**Date Signed:** 08/26/2022

## 1L. SF-424D

Are you requesting CoC Program funds for No  
construction costs in this application?

No SF-424D is required. Select "Save and Next" to move to the next screen.

## 2A. Project Subrecipients

This form lists the subrecipient organization(s) for the project. To add a subrecipient, select the  icon. To view or update subrecipient information already listed, select the view  option.

### Total Expected Sub-Awards:

Organization	Type	Sub-Award Amount
This list contains no items		

## **2B. Experience of Applicant, Subrecipient(s), and Other Partners**

**1. Describe your organization’s (and subrecipient(s) if applicable) experience in effectively utilizing federal funds and performing the activities proposed in the application.**

Empowerhouse has successfully rapidly re-housed hundreds of homeless survivors of domestic violence and their children since 2009. Through initially serving the population through scattered site transition in place housing placements for domestic violence victims through a US Department of Justice Office on Violence Against Women grant, Empowerhouse continued these activities with VHSP funding to serve new participant in need of this support and through DCJS VOCA funds for two years. Through a lot of growth and alongside the CoC, Empowerhouse has obtained and managed more grants in support of RRH DV victim homeless households, singles and families, over the past 12 years. With increased partnerships, there have been tremendous successes of these clients in maintaining permanent housing despite their barriers. With the partnerships with Rappahannock Goodwill Industries, the CoC and its providers, colleges, the Women’s Independent Scholarship Program (WISP), and local, State, and Federal funders, the RRH program and activities have sustained and expanded during COVID-19, thankfully for the DV victims continuing to need them as they break free from abuse. Two years ago was the first year of Empowerhouse CoC HUD funded DV Bonus PH RRH project. Empowerhouse still is getting used to some of the practices, procedures and systems of HUD. Yet, all project funds were expended on time and five households, as projected, were able to rapidly enter housing within the first year of the project and a couple of them exited and exited successfully to self-sustaining permanent housing. That is in large part due the support provided by CoC staff and the experience, dedication, skill and will of the Empowerhouse RRH team program staff and administration that was able to transfer the skills used in the programming and administration of other RRH and DV victim services funding grants. Empowerhouse administration manages Federal funding from the Department of Justice directly and through multiple State grants, from Health and Human Services through a State grant, and HUD through the CoC and DHCD. Empowerhouse continues its mission of 44 years as a nonprofit community based domestic violence services provider to support and empower survivors of domestic violence and their children to believe in themselves and build new lives filled with dignity, respect, safety, and hope.

**2. Describe your organization’s (and subrecipient(s) if applicable) experience in leveraging Federal, State, local and private sector funds.**

Empowerhouse utilizes a diverse set of funding streams to provide domestic violence (DV) services to the community. In addition to the mandatory match requirements placed on both public and private sector funding sources, Empowerhouse has leveraged funds across all sectors to implement both capital and direct service projects for DV survivors. For example, Empowerhouse worked with one philanthropist to secure a large initial contribution to purchase, renovate, and expand DV shelter capacity updating facilities in 2016, 20 years after the last facility upgrade. Several sub-contractors supported the project with discounted or donated capital renovations, materials, and labor. The large gift assisted Empowerhouse to make the case with local government, individual donors, and businesses to support the project to completion. Empowerhouse pursues grant funding from the local United Way and local and National Foundations. The Empowerhouse Board of Directors pursues its fiduciary responsibilities robustly ensuring three major fundraising events, annual campaigns, and securing the volunteer support of others for additional local support. Local governments contribute financially, and government offices are supportive including the King George Sheriff, the Stafford Sheriff, and the Spotsylvania courthouse and soon the Sheriff where Empowerhouse staffers provide services with office space provided by these offices and personnel. Additional in-kind support is leveraged by leadership, volunteers, and direct service staff where partnerships are robust. For example, Fredericksburg Dental Associates and Access Eye give free healthcare services to DV housed victims. Salvation Army supports this project through staffers who care about the outcome of our clients as a result of the relationship with our Housing Advocate. The staff work with survivors and their plans to secure scholarship funding when eligible, particularly Women’s Independent Scholarship Program scholarships that allow flexibility of spending for the survivor through grants to Empowerhouse and often ensuring their continued rental payments while in school in an attempt to gain higher income earning potential to stabilize them more fully in their chosen housing.

**3. Describe your organization’s (and subrecipient(s) if applicable) financial management structure.**



Empowerhouse has provided DV services including shelter for the past 44 years as a 501(C)3 nonprofit since 1978. Supporting victims of DV to obtain permanent housing with case management and rental assistance has been in place with grant funding starting in 2009. We currently manage 7 grants from Federal and State governments. This includes DHCD VHSP, originally granted in the 1980s. The Federal grants are from the US Department of Justice, Office on Violence Against Women Transitional Housing Assistance for Victims of DV and CoC HUD. The other competitive grants are with the Virginia Department of Criminal Justice Services and the Virginia Department of Social Services administering State and Federal funding like the Family Violence Prevention and Services Act. State funding sources include Federal funds flowing through Virginia. Empowerhouse began employing a grants manager 5 years ago to support data collection and reporting requirements. The executive director and assistant director are charged with financial management and overseeing administration and have led the organization for over 17 years. The executive director led another DV nonprofit for 6 years and worked for Empowerhouse for a 9-year period prior in other capacities. Empowerhouse has written financial procedures and internal controls to account for grant funding that support the tracking of program budgets by revenue and expenses. Treasurer reports are routinely provided to the Finance Committee and the Board. The executive director reviews finances monthly and supervises grant expense reports and invoicing via reviewing reports and signing invoices. The budgets and spending are carefully monitored, and grant funds are expended as budgeted and tracked in accounting software in an electronic ledger and additionally in an excel grant tracking spreadsheet. When available, leftover unspent VHSP funds from around the state are requested and additionally spent on housing DV households by Empowerhouse. Cash flow and reserves are sufficient to meet monthly budgeted spending. Multiple individuals are involved in the receipt and handling of funds in order to provide a separation of duties across the staff using best practices to eliminate or minimize any risks associated with handling funds. There is no experience of legal proceedings or suspension of funds for any reasons by any authority. There are strong policies and procedures including written personnel policies manual, ethical responsibilities statement, and robust training for all staff. The board by-laws and responsibilities are routinely evaluated for updates and the board members update their conflict-of-interest policy annually. A reputable external accounting firm provides an annual audit, the last year two years via a single audit which qualifies Empowerhouse as a low risk grantee designation. Empowerhouse receives routine and positive outcome monitoring visits from state funders and the Federal government.

**4. Are there any unresolved HUD monitoring or No  
OIG audit findings for any HUD grants (including  
ESG) under your organization?**

### 3A. Project Detail

1. **CoC Number and Name:** VA-514 - Fredericksburg/Spotsylvania, Stafford Counties CoC
2. **CoC Collaborative Applicant Name:** George Washington Regional Commission
3. **Project Name:** Empowerhouse PH-RRH (Expansion) Domestic Violence FY22
4. **Project Status:** Standard
5. **Component Type:** PH
- 5a. **Select the type of PH project:** RRH
6. **Is your organization, or subrecipient, a victim service provider defined in 24 CFR 578.3?** Yes
7. **Is this new project application requesting to transition from eligible renewal project(s) that was awarded to the same recipient and fully eliminated through reallocation in this CoC Program Competition? (Attachment Requirement)** No
8. **Will funds requested in this new project application replace state or local government funds (24 CFR 578.87(a))?** No

### 3B. Project Description

**1. Provide a description that addresses the entire scope of the proposed project.**

The Empowerhouse PH-RRH project will serve survivors of domestic violence (DV) and their children providing them a permanent path to housing through RRH designed and implemented specifically to serve DV victims. As the DV community-based provider serving this region, Empowerhouse will build on existing RRH initiatives and services helping new households address needs of increased safety and overcoming barriers to entering housing through financial subsidies, rental deposits, housing location, and DV housing advocate and case management staff. The existing model, in place and improved over the past 11 years, will be continued through this project to serve DV survivor households to stabilize in permanent housing. Research shows 1 in 4 women experience severe physical violence at the hands of an intimate partner in a lifetime. With over 145,000 women 18 years and older residing in PD16, this statistic indicates the local need for DV services is staggering. Empowerhouse served over 3,300 DV survivors and their children last year. Local law enforcement responds to over 6,500 DV calls annually. Fleeing DV leaves victims in danger and results in great loss and instability leaving them without a home, vehicle, finances, clothing, status, or routines. Lack of work history and education become prominent obstacles to obtaining employment which makes maintaining housing even more difficult.

When DV survivors first contact Empowerhouse, immediate safety concerns are discussed. Many survivors feel shelter is not a viable option for their situations (e.g., afraid to expose their children to shelter for fear of losing custody; have short term options with friends or family). For many of these situations, we refer to CoC coordinated entry Prevention services. Some DV victims were able to connect with Prevention or Diversion services; others tried to self-resolve without pairing them with valuable supportive DV services to support their safety goals and enhance their chance of achieving and maintaining permanent housing. This funding would enable victims with the highest barriers, either directly fleeing DV or residing in the DV shelter, to receive both rental assistance and DV services from DV housing staff experienced in providing survivor centered trauma-informed services.

DV survivors may enter through mainstream CoC Coordinated Entry or directly contact Victim Coordinated 24-hour Empowerhouse DV hotline. PH RRH renewal victims will receive rental subsidies at participant-chosen scattered site apartments while funding continues and, if needed, through the maximum assistance time frame allowable. We pay the security and utility deposits. If initial participants do not need the cap in rental assistance, additional DV victims will enter with remaining funds. The DV Housing Team (Advocate and Case Manager) and the internal or CoC DV trained Locator will assist in obtaining housing that will meet their needs as new households are placed with available funds.

2. For each primary project location, or structure, enter the number of days from the execution of the grant agreement that each of the following milestones will occur if this project is selected for conditional award.

Project Milestones	Days from Execution of Grant Agreement	Days from Execution of Grant Agreement	Days from Execution of Grant Agreement	Days from Execution of Grant Agreement
	A	B	C	D
Begin hiring staff or expending funds	60			
Begin program participant enrollment	70			
Program participants occupy leased or rental assistance units or structure(s), or supportive services begin	100			
Leased or rental assistance units or structure, and supportive services near 100% capacity	180			
Closing on purchase of land, structure(s), or execution of structure lease				
Start rehabilitation				
Complete rehabilitation				
Start new construction				
Complete new construction				

3. Check the appropriate box(s) if this project will have a specific subpopulation focus.

(Select ALL that apply)

N/A - Project Serves All Subpopulations	<input type="checkbox"/>	Domestic Violence	<input checked="" type="checkbox"/>
Veterans	<input type="checkbox"/>	Substance Abuse	<input type="checkbox"/>
Youth (under 25)	<input type="checkbox"/>	Mental Illness	<input type="checkbox"/>
Families	<input type="checkbox"/>	HIV/AIDS	<input type="checkbox"/>
		Chronic Homeless	<input type="checkbox"/>
		Other (Click 'Save' to update)	<input type="checkbox"/>

4. Will your project participate in the CoC's Coordinated Entry (CE) process or recipient organization is a victim service provider, as defined in 24 CFR 578.3 and uses an alternate CE process that meets HUD's minimum requirements? Yes

**5. Housing First**

**5a. Will the project quickly move participants into permanent housing?** Yes

**5b. Will the project enroll program participants who have the following barriers?**  
 Select all that apply.

Having too little or little income	<input checked="" type="checkbox"/>
Active or history of substance use	<input checked="" type="checkbox"/>
Having a criminal record with exceptions for state-mandated restrictions	<input checked="" type="checkbox"/>
History of victimization (e.g. domestic violence, sexual assault, childhood abuse)	<input checked="" type="checkbox"/>
None of the above	<input type="checkbox"/>

**5c. Will the project prevent program participant termination for the following reasons?** Select all that apply.

Failure to participate in supportive services	<input checked="" type="checkbox"/>
Failure to make progress on a service plan	<input checked="" type="checkbox"/>
Loss of income or failure to improve income	<input checked="" type="checkbox"/>
Any other activity not covered in a lease agreement typically found for unassisted persons in the project's geographic area	<input checked="" type="checkbox"/>
None of the above	<input type="checkbox"/>

**5d. Will the project follow a "Housing First" approach?** Yes  
 (Click 'Save' to update)

**6 Will program participants be required to live in a specific structure, unit, or locality at any time while in the program?** No

**7. Will more than 16 persons live in a single structure?** No

### 3C. Project Expansion Information

1. Is this a "Project Expansion" of an eligible renewal project? Yes

Enter the PIN (first 6 characters of the grant number) and Project Name for the CoC funded grant that is applying for renewal in FY 2022 upon which this project proposes to expand.

1a. Eligible Renewal Grant PIN: VA0385

1b. Eligible Renewal Grant Project Name: Empowerhouse PH-RRH (Expansion) Domestic Violence FY22

2. Will this expansion project increase the number of program participants? Yes

2a.	Currently Approved Renewal Numbers (from "Stand-alone Renewal" project application)	
	Number of persons (From renewal application Screen 5A)	8
	Number of units (From renewal application Screen 4B)	3
	Number of beds (From renewal application Screen 4B)	8
2b.	New Requested Numbers to Add (from this "Stand-alone New" project application)	
	Number of additional persons (From this new application Screen 5A)	4
	Number of additional units (From this new application Screen 4B)	2
	Number of additional beds (From this new application Screen 4B)	4

3. Will this expansion project provide additional supportive services to program participants? Yes

3a. Indicate how the project will provide additional supportive services to program participants.  
 (Check one or both boxes)

Increase number of or expand supportive services provided	<input type="checkbox"/>
Increase frequency or intensity of supportive services	<input type="checkbox"/>

**4. Will this expansion project bring existing facilities up to government health or safety standards?** No

## **4A. Supportive Services for Participants**

### **1. Describe how program participants will be assisted to obtain and remain in permanent housing.**

Empowerhouse understands how overwhelming the process of obtaining and stabilizing in housing is, places no program expectations on victims, emphasizes safety and takes a trauma-informed approach. DV victims first meet with the Housing Advocate (HA) to discuss the survivor’s priorities and needs. We commit RRH rent payments. The Housing Locator will offer to secure a rental property that meets the client’s needs. The Housing Case Manager will offer services to help with informed choices and to develop voluntary action plans to address needs in overcoming barriers to maintaining housing. Participation in supportive services (e.g., support groups, employment services, advocacy and referrals to mainstream services such as mental illness and substance abuse treatment, development of life skills) is voluntary and based on the victim’s expressed needs. The housing team has built strong relationships with area landlords and service providers to quickly link clients to requested services.

### **2. Describe the specific plan to coordinate and integrate with other mainstream health, social services, and employment programs for which program participants may be eligible.**



Once the RRH housing team works with each client to assess their individual barriers to housing and identify their needs, available community resources will be discussed. Empowerhouse has established strong relationships with community organizations and agencies throughout Planning District 16 and are able to quickly connect RRH participants as their needs are identified. The DV Housing Advocate (HA) and DV Housing Case Manager (HCM) will provide referrals, accompaniment and advocacy as needed (and as allowed by confidentiality rules and client’s written permission). The DV RGI Employment Specialist works with all housing clients on their education, job skills and employment needs with voluntary participation. WIOA and Germanna Community College provide useful educational programming clients in housing access. The WISP scholarship supports housing clients enrolled in education through Empowerhouse application and sponsorship allowing further financial support while earning a degree. Local Departments of Social Services (DSS) will coordinate benefits (e.g., Temporary Assistance for Needy Families (TANF), Childcare subsidies) for DV victims and facilitate services and support for children and families impacted by abuse. DV housing team staff will also assist clients in getting benefits reinstated and accessing paths to obtain child and spousal support. The project will utilize the SS/SSDI, Outreach, Access, and Recovery (SOAR) program to assist clients with disability benefits through a trained employee at Empowerhouse. Through the CoC Partnership, the project may utilize the CoC housing locator employed by Micah who we trained in DV. Or the locator services may be provided in-house during the pandemic. Many victims of DV have barriers related to mental health and substance abuse concerns. Instead of coming from a place of judgment, the housing team understands that this may be a coping strategy related to trauma experienced and staff let victims know that they are there to help them get the services that they need when they are ready. The housing team has developed relationships with local counseling providers (e.g., local community services board, The National Counseling Group, the Sunshine Lady House, Snowden) and will provide referrals when appropriate and requested. Additionally, the following resource information will be regularly shared with clients. SERVE, The Table, and the Salvation Army operate food pantries accessible to our clients. SERVE has allowed Empowerhouse staff to fill food bags to deliver to housing clients during the pandemic. Legal Aid Works prioritizes assisting DV victims with representation or advice in civil proceedings such as POs, custody and divorce and has developed a procedure to expedite intake when we have an undocumented victim. Tahirih, a nonprofit based in NoVA, provides pro bono attorneys for DV immigration cases. RUW provides free tax preparation.

**3. For all supportive services available to program participants, indicate who will provide them and how often they will be provided.**

Click 'Save' to update.

Supportive Services	Provider	Frequency
Assessment of Service Needs	Applicant	Monthly
Assistance with Moving Costs	Applicant	As needed
Case Management	Applicant	Monthly
Child Care	Non-Partner	As needed
Education Services	Partner	As needed

Employment Assistance and Job Training
Food
Housing Search and Counseling Services
Legal Services
Life Skills Training
Mental Health Services
Outpatient Health Services
Outreach Services
Substance Abuse Treatment Services
Transportation
Utility Deposits

Partner	As needed
Non-Partner	As needed
Applicant	As needed
Partner	As needed
Applicant	As needed
Non-Partner	As needed
Partner	As needed
Applicant	As needed
Non-Partner	As needed
Applicant	As needed
Applicant	As needed

**Identify whether the project will include the following activities:**

- 4. Transportation assistance to clients to attend mainstream benefit appointments, employment training, or jobs? **Yes**
- 5. Annual follow-ups with program participants to ensure mainstream benefits are received and renewed? **Yes**
- 6. Will program participants have access to SSI/SSDI technical assistance provided by this project the applicant, a subrecipient, or partner agency? **Yes**
- 6a. Has the staff person providing the technical assistance completed SOAR training in the past 24 months. **Yes**

## 4B. Housing Type and Location

The following list summarizes each housing site in the project. To add a housing site to the list, select the  icon. To view or update a housing site already listed, select the  icon.

Total Units: 2

Total Beds: 4

Housing Type	Housing Type (JOINT)	Units	Beds	Dedicated CH Beds
Scattered-site apartments (...)	---	2	4	

## 4B. Housing Type and Location Detail

**1. Housing Type:** Scattered-site apartments (including efficiencies)

**2. Indicate the maximum number of units and beds available for program participants at the selected housing site.**

**2a. Units:** 2

**2b. Beds:** 4

### 3. Address

Project applicants must enter an address for all proposed and existing properties. If the location is not yet known, enter the expected location of the housing units. For Scattered-site and Single-family home housing, or for projects that have units at multiple locations, project applicants should enter the address where the majority of beds will be located or where the majority of beds are located as of the application submission. Where the project uses tenant-based rental assistance in the RRH portion, or if the address for scattered-site or single-family homes housing cannot be identified at the time of application, enter the address for the project's administration office. Projects serving victims of domestic violence, including human trafficking, must use a PO Box or other anonymous address to ensure the safety of participants.

**Street 1:** P.O. BOX 1007

**Street 2:**

**City:** Fredericksburg

**State:** Virginia

**ZIP Code:** 22402

**\*4. Select the geographic area(s) associated with the address. For new projects, select the area(s) expected to be covered.  
(for multiple selections hold CTRL key)**

519033 Caroline County, 519179 Stafford County, 510612 Fredericksburg, 519099 King George County, 519177 Spotsylvania County

## 5A. Project Participants - Households

**Households Table**

	Households with at Least One Adult and One Child	Adult Households without Children	Households with Only Children	Total
Number of Households	1	1		2
Characteristics	Persons in Households with at Least One Adult and One Child	Adult Persons in Households without Children	Persons in Households with Only Children	Total
Persons over age 24	1	1		2
Persons ages 18-24				0
Accompanied Children under age 18	2			2
Unaccompanied Children under age 18				0
<b>Total Persons</b>	<b>3</b>	<b>1</b>	<b>0</b>	<b>4</b>

**Click Save to automatically calculate totals**

## 5B. Project Participants - Subpopulations

### Persons in Households with at Least One Adult and One Child

Characteristics	CH (Not Veterans)	CH Veterans	Veterans (Not CH)	Chronic Substance Abuse	HIV/AIDS	Severely Mentally Ill	DV	Physical Disability	Developmental Disability	Persons Not Represented by a Listed Subpopulation
Persons over age 24							1			
Persons ages 18-24										
Children under age 18							2			
<b>Total Persons</b>	0	0	0	0	0	0	3	0	0	0

Click Save to automatically calculate totals

### Persons in Households without Children

Characteristics	CH (Not Veterans)	CH Veterans	Veterans- (Not CH)	Chronic Substance Abuse	HIV/AIDS	Severely Mentally Ill	DV	Physical Disability	Developmental Disability	Persons Not Represented by a Listed Subpopulation
Persons over age 24							1			
Persons ages 18-24										
<b>Total Persons</b>	0	0	0	0	0	0	1	0	0	0

Click Save to automatically calculate totals

### Persons in Households with Only Children

Characteristics	CH (Not Veterans)	CH Veterans	Veterans (Not CH)	Chronic Substance Abuse	HIV/AIDS	Severely Mentally Ill	DV	Physical Disability	Developmental Disability	Persons Not Represented by a Listed Subpopulation
Accompanied Children under age 18										
Unaccompanied Children under age 18										
<b>Total Persons</b>	0				0	0	0	0	0	0

## 6A. Funding Request

1. Will it be feasible for the project to be under grant agreement by September 30, 2024? Yes

2. What type of CoC funding is this project applying for in this CoC Program Competition? DV Bonus

3. Does this project propose to allocate funds according to an indirect cost rate? No

4. Select a grant term: 1 Year

\* 5. Select the costs for which funding is requested:

Rental Assistance	<input checked="" type="checkbox"/>
Supportive Services	<input checked="" type="checkbox"/>
HMIS	<input type="checkbox"/>

6. If conditionally awarded, is this project requesting an initial grant term greater than 12 months? (13 to 18 months) No

## 6E. Rental Assistance Budget

The following list summarizes the rental assistance funding request for the total term of the project. To add information to the list, select the  icon. To view or update information already listed, select the  icon.

Total Request for Grant Term:			\$40,224
Total Units:			2
Type of Rental Assistance	FMR Area	Total Units Requested	Total Request
TRA	DC - Washington-Arlington-Alexandria,...	2	\$40,224



## Rental Assistance Budget Detail

**Instructions:**

Type of Rental Assistance: Select the applicable type of rental assistance from the dropdown menu. Options include tenant-based (TRA), sponsor-based (SRA), and project-based assistance (PRA). Each type has unique requirements and applicants should refer to the 24 CFR 578.51 before making a selection.

Metropolitan or non-metropolitan fair market rent area: This is a required field. Select the FY 2016 FMR area in which the project is located. The list is sorted by state abbreviation. The selected FMR area will be used to populate the rents in the chart below.

Size of Units: These options are system generated. Unit size is defined by the number of distinct bedrooms and not by the number of distinct beds.

# of units: This is a required field. For each unit size, enter the number of units for which funding is being requested.

FMR: These fields are populated with the FY 2016 FMR amounts based on the FMR area selected by the applicant. The FMRs are available online at <http://www.huduser.org/portal/datasets/fmr.html>.

12 Months: These fields are populated with the value 12 to calculate the annual rent request.

Total Request: This column populates with the total calculated amount from each row based on the number of units multiplied by the corresponding FMR and by 12 months.

Total Units and Annual Assistance Requested: The fields in this row are automatically calculated based on the total number of units and the sum of the total requests per unit size per year.

Grant Term: This field is populated based on the grant term selected on Screen "6A. Funding Request" and will be read only.

Total Request for Grant Term: This field is automatically calculated based on the total annual assistance requested multiplied by the grant term.

All total fields will be calculated once the required field has been completed and saved.

Additional Resources can be found at the HUD Exchange:  
<https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources>

**Type of Rental Assistance: TRA**

**Metropolitan or non-metropolitan fair market rent area: DC - Washington-Arlington-Alexandria, DC-VA- MD HUD Metro FMR Area (1100199999)**

Size of Units	# of Units (Applicant)		FMR Area (Applicant)		12 Months		Total Request (Applicant)
SRO		x	\$1,154	x	12	=	\$0
0 Bedroom		x	\$1,539	x	12	=	\$0
1 Bedroom	1	x	\$1,567	x	12	=	\$18,804

2 Bedrooms	1	x	\$1,785	x	12	=	\$21,420
3 Bedrooms		x	\$2,260	x	12	=	\$0
4 Bedrooms		x	\$2,713	x	12	=	\$0
5 Bedrooms		x	\$3,120	x	12	=	\$0
6 Bedrooms		x	\$3,527	x	12	=	\$0
7 Bedrooms		x	\$3,934	x	12	=	\$0
8 Bedrooms		x	\$4,341	x	12	=	\$0
9 Bedrooms		x	\$4,748	x	12	=	\$0
<b>Total Units and Annual Assistance Requested</b>	2						\$40,224
<b>Grant Term</b>							1 Year
<b>Total Request for Grant Term</b>							\$40,224

Click the 'Save' button to automatically calculate totals.



## 6F. Supportive Services Budget

A quantity AND description must be entered for each requested cost.

Eligible Costs	Quantity AND Description (max 400 characters)	Annual Assistance Requested
1. Assessment of Service Needs		
2. Assistance with Moving Costs		
3. Case Management	.25 FTE Housing Case Manager	\$10,123
4. Child Care		
5. Education Services		
6. Employment Assistance		
7. Food		
8. Housing/Counseling Services		
9. Legal Services		
10. Life Skills		
11. Mental Health Services		
12. Outpatient Health Services		
13. Outreach Services		
14. Substance Abuse Treatment Services		
15. Transportation		
16. Utility Deposits		
17. Operating Costs		
<b>Total Annual Assistance Requested</b>		\$10,123
<b>Grant Term</b>		1 Year
<b>Total Request for Grant Term</b>		\$10,123

Click the 'Save' button to automatically calculate totals.

## 6I. Sources of Match

The following list summarizes the funds that will be used as Match for this project. To add a Match source to the list, select the  icon. To view or update a Match source already listed, select the  icon.

### Summary for Match

Total Amount of Cash Commitments:	\$17,000
Total Amount of In-Kind Commitments:	\$0
Total Amount of All Commitments:	\$17,000

1. Will this project generate program income described in 24 CFR 578.97 to use as Match for this project? No

Type	Source	Name of Source	Amount of Commitments
Cash	Private	Contributors from...	\$12,000
Cash	Private	Contributor spons...	\$5,000

## Sources of Match Detail

- 1. Type of Match commitment: Cash
- 2. Source: Private
- 3. Name of Source: Contributors from Special event Pie Night  
(Be as specific as possible and include the office or grant program as applicable)
- 4. Amount of Written Commitment: \$12,000

## Sources of Match Detail

- 1. Type of Match commitment: Cash
- 2. Source: Private
- 3. Name of Source: Contributor sponsors of Golf Tournament  
(Be as specific as possible and include the office or grant program as applicable)
- 4. Amount of Written Commitment: \$5,000

## 6J. Summary Budget

The following information summarizes the funding request for the total term of the project. However, administrative costs can be entered in 8. Admin field below.

Eligible Costs	Annual Assistance Requested (Applicant)	Grant Term (Applicant)	Total Assistance Requested for Grant Term (Applicant)
1a. Acquisition			\$0
1b. Rehabilitation			\$0
1c. New Construction			\$0
2a. Leased Units	\$0	1 Year	\$0
2b. Leased Structures	\$0	1 Year	\$0
3. Rental Assistance	\$40,224	1 Year	\$40,224
4. Supportive Services	\$10,123	1 Year	\$10,123
5. Operating	\$0	1 Year	\$0
6. HMIS	\$0	1 Year	\$0
7. Sub-total Costs Requested			\$50,347
8. Admin (Up to 10%)			
9. Total Assistance Plus Admin Requested			\$50,347
10. Cash Match			\$17,000
11. In-Kind Match			\$0
12. Total Match			\$17,000
13. Total Budget			\$67,347

Click the 'Save' button to automatically calculate totals.

## 7A. Attachment(s)

Document Type	Required?	Document Description	Date Attached
1) Subrecipient Nonprofit Documentation	No		
2) Other Attachment(s)	No		
3) Other Attachment(s)	No		

## Attachment Details

Document Description:

## Attachment Details

Document Description:

## Attachment Details

Document Description:



## 7D. Certification

### A. For all projects:

#### Fair Housing and Equal Opportunity

It will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000(d)) and regulations pursuant thereto (Title 24 CFR part I), which state that no person in the United States shall, on the ground of race, color or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance, and will immediately take any measures necessary to effectuate this agreement. With reference to the real property and structure(s) thereon which are provided or improved with the aid of Federal financial assistance extended to the applicant, this assurance shall obligate the applicant, or in the case of any transfer, transferee, for the period during which the real property and structure(s) are used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.

It will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and with implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status or national origin.

It will comply with Executive Order 11063 on Equal Opportunity in Housing and with implementing regulations at 24 CFR Part 107 which prohibit discrimination because of race, color, creed, sex or national origin in housing and related facilities provided with Federal financial assistance.

It will comply with Executive Order 11246 and all regulations pursuant thereto (41 CFR Chapter 60-1), which state that no person shall be discriminated against on the basis of race, color, religion, sex or national origin in all phases of employment during the performance of Federal contracts and shall take affirmative action to ensure equal employment opportunity. The applicant will incorporate, or cause to be incorporated, into any contract for construction work as defined in Section 130.5 of HUD regulations the equal opportunity clause required by Section 130.15(b) of the HUD regulations.

It will comply with Section 3 of the Housing and Urban Development Act of 1968, as amended (12 U.S.C. 1701(u)), and regulations pursuant thereto (24 CFR Part 135), which require that to the greatest extent feasible opportunities for training and employment be given to lower-income residents of the project and contracts for work in connection with the project be awarded in substantial part to persons residing in the area of the project.

It will comply with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and with implementing regulations at 24 CFR Part 8, which prohibit discrimination based on disability in Federally-assisted and conducted programs and activities.

It will comply with the Age Discrimination Act of 1975 (42 U.S.C. 6101-07), as amended, and implementing regulations at 24 CFR Part 146, which prohibit discrimination because of age in projects and activities receiving Federal financial assistance.

It will comply with Executive Orders 11625, 12432, and 12138, which state that program participants shall take affirmative action to encourage participation by businesses owned and operated by members of minority groups and women.

If persons of any particular race, color, religion, sex, age, national origin, familial status, or disability who may qualify for assistance are unlikely to be reached, it will establish additional procedures to ensure that interested persons can obtain information concerning the assistance.

It will comply with the reasonable modification and accommodation requirements and, as appropriate, the accessibility requirements of the Fair Housing Act and section 504 of the Rehabilitation Act of 1973, as amended.

**Additional for Rental Assistance Projects:**

If applicant has established a preference for targeted populations of disabled persons pursuant to 24 CFR part 578 or 24 CFR 582.330(a), it will comply with this section's nondiscrimination requirements within the designated population.

**B. For non-Rental Assistance Projects Only.**

**15-Year Operation Rule.**

Applicants receiving assistance for acquisition, rehabilitation or new construction: The project will be operated for no less than 15 years from the date of initial occupancy or the date of initial service provision for the purpose specified in the application.

**1-Year Operation Rule.**

Applicants receiving assistance for supportive services, leasing, or operating costs but not receiving assistance for acquisition, rehabilitation, or new construction: The project will be operated for the purpose specified in the application for any year for which such assistance is provide

**Where the applicant is unable to certify to any of the statements in this certification, such applicant shall provide an explanation.**

**Name of Authorized Certifying Official:** Kathy Anderson

**Date:** 08/26/2022

**Title:** Executive Director

**Applicant Organization:** Empowerhouse

**PHA Number (For PHA Applicants Only):**

**I certify that I have been duly authorized by the applicant to submit this Applicant Certification and to ensure compliance. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties . (U.S. Code, Title 218, Section 1001).**

**Active SAM Status Requirement.**

**I certify that our organization has an active System for Award Management (SAM) registration as required by 2 CFR 200.300(b) at the time of project application submission to HUD and will ensure this SAM registration will be renewed annually to meet this requirement.**

## 8B. Submission Summary

Applicant must click the submit button once all forms have a status of Complete.

Page	Last Updated
1A. SF-424 Application Type	No Input Required
New Project Application FY2022	Page 52
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<b>1B. SF-424 Legal Applicant</b>	08/25/2022
<b>1C. SF-424 Application Details</b>	No Input Required
<b>1D. SF-424 Congressional District(s)</b>	08/26/2022
<b>1E. SF-424 Compliance</b>	08/25/2022
<b>1F. SF-424 Declaration</b>	08/25/2022
<b>1G. HUD 2880</b>	08/25/2022
<b>1H. HUD 50070</b>	08/25/2022
<b>1I. Cert. Lobbying</b>	08/25/2022
<b>1J. SF-LLL</b>	08/25/2022
<b>IK. SF-424B</b>	08/25/2022
<b>1L. SF-424D</b>	08/25/2022
<b>2A. Subrecipients</b>	No Input Required
<b>2B. Experience</b>	08/25/2022
<b>3A. Project Detail</b>	08/25/2022
<b>3B. Description</b>	08/26/2022
<b>3C. Expansion</b>	08/26/2022
<b>4A. Services</b>	08/26/2022
<b>4B. Housing Type</b>	08/26/2022
<b>5A. Households</b>	08/26/2022
<b>5B. Subpopulations</b>	No Input Required
<b>6A. Funding Request</b>	08/25/2022
<b>6E. Rental Assistance</b>	08/26/2022
<b>6F. Supp Srvcs Budget</b>	08/26/2022
<b>6I. Match</b>	08/26/2022
<b>6J. Summary Budget</b>	No Input Required
<b>7A. Attachment(s)</b>	No Input Required
<b>7D. Certification</b>	08/25/2022